

ASUW Student Senate Steering Agenda

Time: 4:00 - 5:30 PM (PST) | **Location:** HUB 307

Links: [Records](#) | [Microsoft Teams](#) | [LinkTree](#)



ATTENDANCE (*Quorum: 5*)

Erick Jacobsen (he/him), Speaker | P

Joseph Riggio (he/him), Vice Speaker | P

Julia Tanner (she/her), Public Relations Officer | P

Blair Yeh (she/her), On-Campus Committee Chair | P

Abigail Appleyard (she/her), Off-Campus Committee Chair | P

Pierce Wallbaum (he/him), General Affairs Committee Chair | P

Dylan Bianchi (he/him), Academic & Administrative Affairs Committee Chair | P

N/A, GPSS Representative | A

Nandana Jaideep (she/her), ASUW President | A

Detlef Gerbing (he/him), ASUW Restructuring Select Committee | E

N/A, Director of Internal Policy | A

Kate Lawson (she/her), Director of University Affairs | A

Jothsna Sundar (she/her), Senate Clerk | P

Christina Coop (she/they), SAO Advisor | A

- I. **Call to Order**
- II. **Approval of the Agenda**
- III. **Land Acknowledgement**

The ASUW Student Senate acknowledges the Indigenous peoples of this land, and the land which touches the shared waters of all tribes and bands within the Suquamish, Tulalip, and Muckleshoot nations, and the Duwamish peoples, whose land our university currently occupies. It is our role and responsibility as guests to understand how our impact entangles the caretakers.
- IV. **Speaker's Report** | Erick Jacobsen
- V. **Vice Speaker's Report** | Joseph Riggio
- VI. **Public Relations Officer's Report** | Julia Tanner
- VII. **Advisor's Report** | Christina Coop
- VIII. **Approval of the Minutes**
 - a. [2026.04.20 Senate Steering Minutes](#)
 - b. [2026.04 21 Senate Floor Minutes](#)
- IX. **Proposals**
 - a. [R-32-12 A Resolution to Support the Implementation of FreeFoodAlert Under the UW Food Pantry Food Recovery Program](#)

- b. [OA-32-07 An Organic Act to Amend the Responsibilities of the Steering Committee and Officially Establish Parliamentary Caucuses](#)
 - c. [R-32-15 A Resolution In Support of Establishing Departmental or College Student Advisory Councils](#)
 - d. [R-32-16 A Resolution to Add Gluten Free Options to Dining Halls](#)
 - e. [R-32-17 A Resolution in Support of Guaranteeing Transparency and Agency Regarding AI Use and Investment](#)
 - f. [R-32-18 A Resolution to Integrate Major Entrance Advising to A&O](#)
- X. **Approval of the Floor Agenda (4:50pm)**
 - a. [2026.04.28 Senate Floor Agenda](#)
- XI. **Discussion**
 - a. Legislation Submission Practices
 - b. Speaker Election Question
 - c. June 2nd Senate Meeting
 - d. Steering Bonding
- XII. **Announcements & Public Comment**
- XIII. **Adjournment**